

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DONNIE S. TANKERSLEY
CLERK

KNOW ALL MEN BY THESE PRESENTS, that E. J. Chasteen

Greenville County
Stamps
Paid \$ 40.70
Act No. 360 Sec. 1

in consideration of - - - Thirty-six thousand nine hundred fifty - - - - - (\$36,950.00) - - - - - Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto U. J. Thompson, his heirs and assigns, forever:

ALL that piece, parcel, or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the Southern side of Whitestone Avenue, being known and designated as Lot No. 73 as shown on plat entitled ADAMS MILL ESTATES, dated July, 1972, prepared by Dalton & Neves, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-R, at Page 31, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Whitestone Avenue at the joint front corner of Lots Nos. 73 and 74 and running thence with the common line of said Lots S 32-55 W 105.2 feet to an iron pin; thence S 57-05 E 160 feet to an iron pin on the Eastern side of Millcrest Way; thence with the Eastern side of Millcrest Way N 32-55 E 75 feet to an iron pin at the intersection of Millcrest Way and Whitestone Avenue; thence with the curve of the intersection of Millcrest Way and Whitestone Avenue, the chord of which is N 11-09 W 35.9 feet to an iron pin on the Southern side of Whitestone Avenue; thence with the Southern side of Whitestone Avenue N 55-13 W 135.1 feet to the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

- 799-1175-1-73

The above is the same property conveyed to E. J. Chasteen by deed recorded in the R.M.C. Office for Greenville County in Deed Book 974, at Page 849.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of May 19 74.

SIGNED, sealed and delivered in the presence of

Paul J. Joshi
Ruth Drake

E. J. Chasteen (SEAL)



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of May 19 74.

Paul J. Joshi (SEAL)
Notary Public for South Carolina
My commission expires: 4/7/79

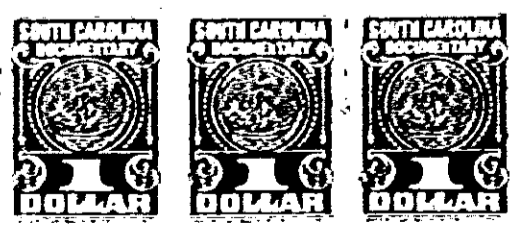
Ruth Drake

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and e- in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19



(SEAL)
Notary Public for South Carolina
My commission expires:

RECORDED this day of 19 at MAY 22 1974 M. No. 29600

5170

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